



Tuesday, December 24, 2024

Nativity of Our Lord I: Christmas Eve, Year C





GATHERING

Prelude

Christmas Proclamation

Many ages from the time when God created the heavens and the earth and then formed man and woman in his own image: long after the great flood, when God made the rainbow shine forth as a sign of the covenant; twenty-one centuries from the time the promise was given to Abraham and Sarah; thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in freedom: eleven hundred years from the time of Ruth and the judges; one thousand years from the anointing of David as king, in fulfillment of the times and years and months and days discerned by the prophets; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty-second year of the reign of Octavian Augustus; while the whole world enjoyed a span of peace,

Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit and nine months of growth in the womb of his mother-now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

Once in Royal David's City



Text: Cecil Frances Alexander, 1818–1895 Music: IRBY, Henry J. Gauntlett, 1805–1876

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Angels We Have Heard on High



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol

† Prayer of the Day

Let us pray -

Almighty God, you made this holy night shine with the brightness of the true Light.

Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

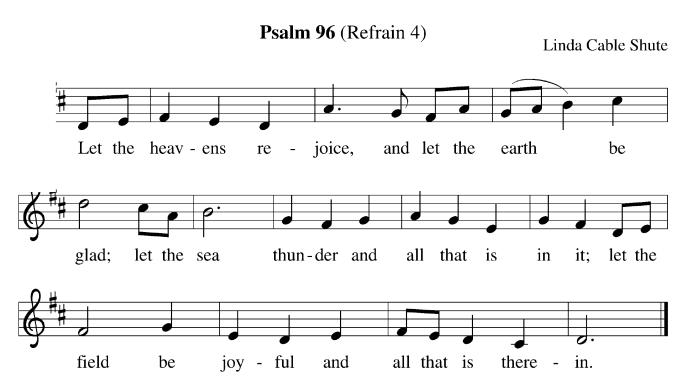
WORD

First Reading

Isaiah 9:2-7

The word of the Lord.

Thanks be to God.



Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary* © 2008 Augsburg Fortress. May be reproduced by permission for local use only.

Second Reading Titus 2:11-14

The word of the Lord.

Thanks be to God.

Gospel Acclamation

What Child Is This



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing? 2 Why lies he in such mean es-tate where ox and ass are feed-ing?

Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing? Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing.



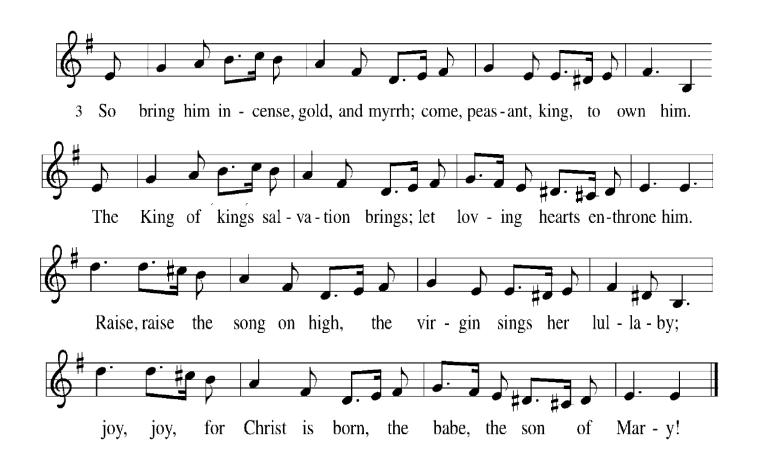
This, this is Christ the king, whom shep-herds guard and an-gels sing; Nails, spear shall pierce him through, the cross be borne for me, for you;



Gospel: Luke 2:1-14

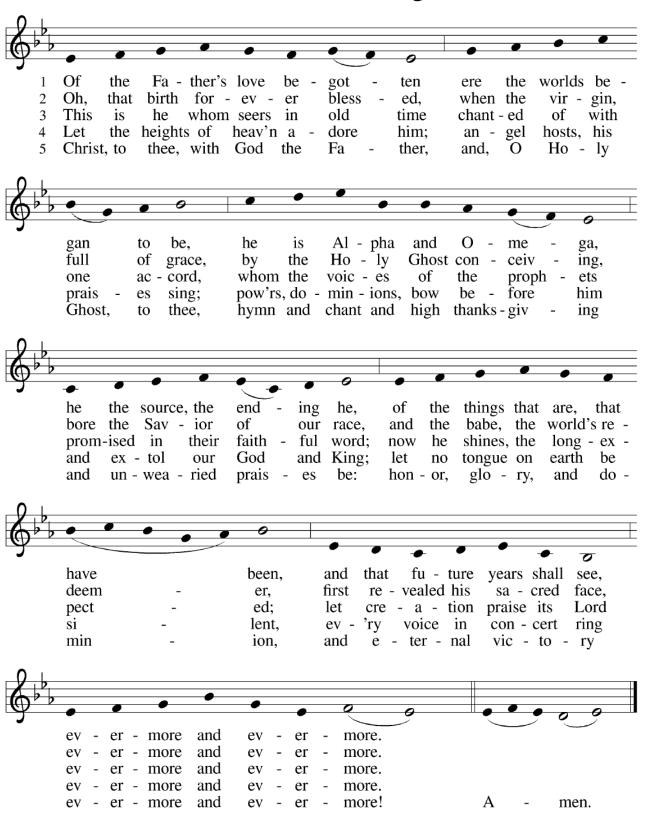
The holy gospel according to Luke. Glory to you, O Lord.

The Gospel of the Lord. **Praise to you, o Christ.**



Sermon Pastor Kern

Of the Father's Love Begotten



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

† Prayers of Intercession

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

God of grace Receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh,

Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

Ways to Give

Text "give" to (833) 340-0119

Online at: https://bit.ly/StJohnsDonate

Mail:

St. John's Evangelical Lutheran Church

4629 Aspen Hill Road Rockville, MD 20853

Offertory ELW 276

Infant Holy, Infant Lowly



- In fant ho ly, in fant low ly, for his bed a cat tle stall;
- 2 Flocks were sleep-ing, shep-herds keep-ing vig-il till the morn-ing new



ox - en low - ing, lit - tle know-ing Christ the child is Lord of all. saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift-ly wing-ing, an - gels sing-ing, bells are ring-ing, tid - ings bring-ing: Thus re-joic-ing, free from sor-row, prais-es voic-ing, greet the mor-row:



Christ the child is Lord of all! Christ the child is Lord of all! Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885–1933, alt. Music: W ŻŁOBIE LEŻY, Polish carol

† Offering Prayer

Let us Pray—

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace.
As you have blessed us with your gifts, let them be blessing for others.
With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

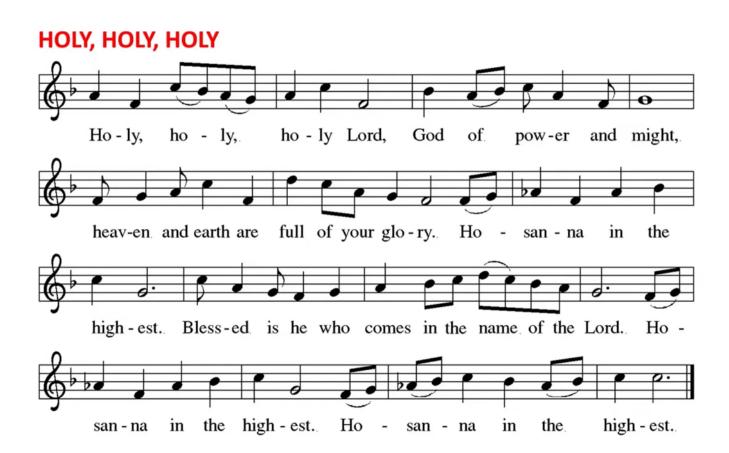
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Eucharistic Prayer Advent through Epiphany

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

† The Lord's Prayer

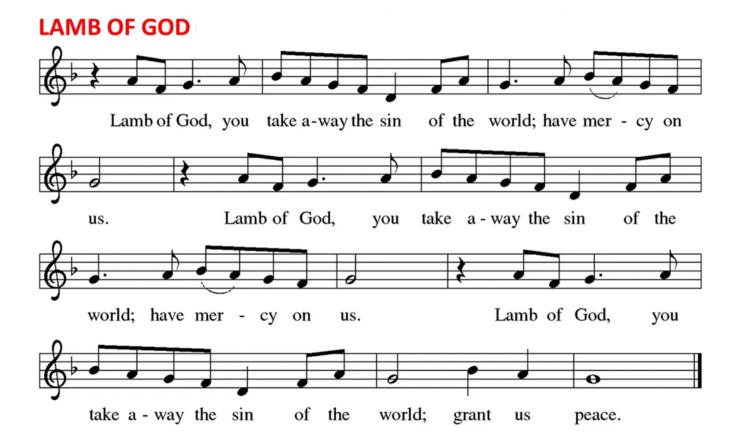
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from ovil.
For the kingdom, the power, and the glory are yours,
now and forever.

Amen.

Invitation to Communion

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.



Communion Musical Offering The Choir

† Prayer after Communion

Let us pray—

Merciful God,
we thank you for Jesus,
who is our heavenly food.
Strengthened by this goodness,
send us forth to announce your peace,
comfort the afflicted, and share the good
news of great joy.

Amen.

SENDING

Blessing

The God of love,
Father, Son, and Holy Spirit,
lavish you with grace,
illumine your path,
and increase your joy,
today and always.

Amen.

Sending Song | ELW 281

Silent Night, Holy Night! Stille Nacht, heilige Nacht!



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

Dismissal

Go in peace. The Word of God dwells in you richly.

Thanks be to God.