

April 13, 2025, 10 am
Palm Passion Sunday





## **GATHERING**

As the service begins, we turn to face the Baptismal font.

#### **Acclamation**

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.** 

# **Processional Gospel**

The holy gospel according to Luke. Glory to you, O Lord.

Luke 19:28-40

The gospel of the Lord. **Praise to you, O Christ** 

# **Blessing of Palms**

The Lord be with you. **And also with you.** 

Let us pray—

A brief silence.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

### **Procession**

Let us go forth in peace, in the name of Christ. Amen.

# Processional Hymn ELW 346

### All Glory, Laud, and Honor



# Greeting

The Lord be with you.

#### And also with you.

# † Prayer of the Day

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God,

in your endless love for the human race

you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will

and in the glorious victory of his resurrection,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# **WORD**

# First Reading

A reading from Isaiah

**Isaiah** 50:4-9a

The word of the Lord.

Thanks be to God.

Psalm 31:9-16

Psalm 31 (Refrain 1)

Mark Sedio



In - to your hands, O LORD, I com-mend my spir-it.

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# **Second Reading**

A reading from Philippians

Philippians 2:5-11

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**

Were You There Verse 1 – ELW 353

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble. Were you there when they crucified my Lord?

#### **GOSPEL**

Luke 23:1-12

Were You There Verse 2 – ELW 353

Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed him to the tree?

### **GOSPEL**

Luke 23:13-25

Were You There Verse 3 – ELW 353

Were you there when they pierced him in the side? Were you there when they pierced him in the side? Oh, sometimes it causes me to tremble, tremble. Were you there when they pierced him in the side?

#### **GOSPEL**

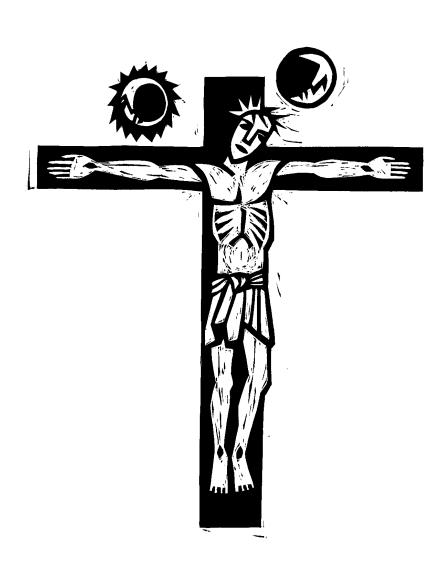
Luke 23:26-49

### Were You There Verse 4 – ELW 353

Were you there when the sun refused to shine? Were you there when the sun refused to shine? Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when the sun refused to shine?

The Word of the Lord **Praise to you O Christ.** 

SERMON Pastor Kern



## **HYMN OF THE DAY |** ELW 349

# Ah, Holy Jesus



Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt. Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

#### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

# **† PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Merciful God, receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

#### Amen.

While we are not passing a basket to collect offerings these days, St. John's continues to receive with thanksgiving your generous support. Together, we give thanks for the offerings we continue to receive.

### **PEACE**

The Peace of Christ be with you always.

And also with you.

### **WAYS TO GIVE**

Text "give" to (833) 340-0119

Online at: <a href="https://bit.ly/StJohnsDonate">https://bit.ly/StJohnsDonate</a>

Mail:

St. John's Evangelical Lutheran Church 4629 Aspen Hill Road Rockville, MD 20853

# **MEAL**

### **OFFERING SONG**

# Spirit, Open My Heart



Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

Text © 1996 Pilgrim Press. All rights reserved.

Music © 2011 Alfred V. Fedak

# **† OFFERING PRAYER**

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

Amen.

### **DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

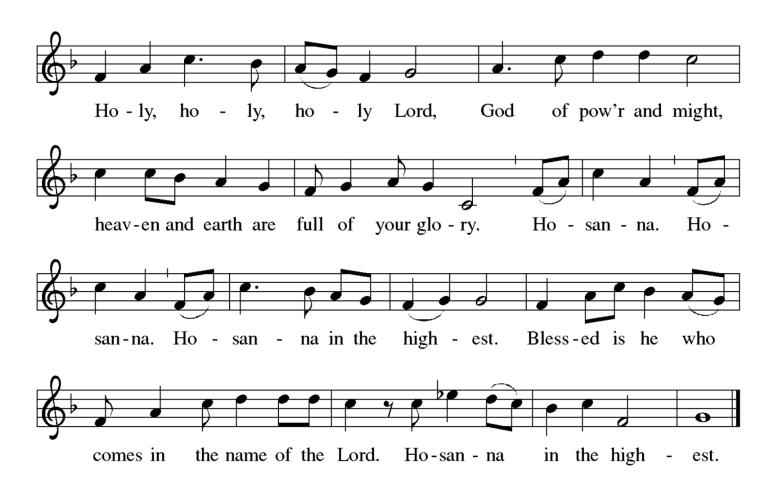
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Praise to you for your Spirit poured out on all nations.

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

# Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

#### Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

#### **Amen**



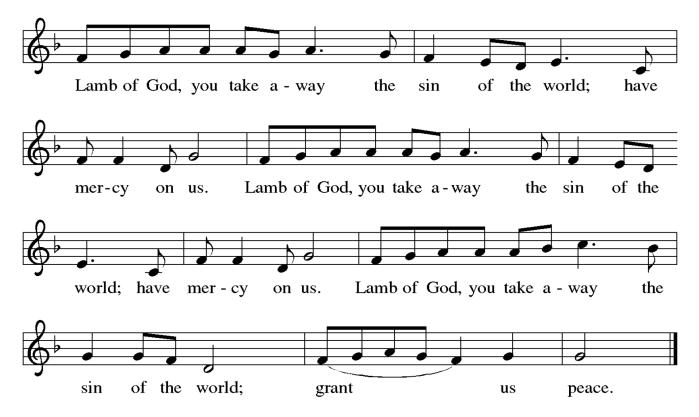
# **† THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
AMEN

#### INVITATION TO COMMUNION

All who are hungry, come! The feast of grace is spread.



#### DISTRIBUTION

Come and receive Jesus, our strength in the wilderness.

#### **COMMUNION SONG**

Presented by the choir.

## **† PRAYER AFTER COMMUNION**

Let us pray—

A brief silence is kept.

Generous Host,

You have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

Amen.

### **SENDING**

### **BLESSING**

God our tender parent,
God the crucified one,
God the reconciling Spirit,

+ bless you now and forever.

#### Amen.



- 5 This is my ending, this my resurrection; into your hands, Lord, I commit my spirit. This have I searched for; now I can possess it. This ground is holy.
- 6 All heav'n is singing,
  "Thanks to Christ whose passion
  offers in mercy
  healing, strength, and pardon.
  Peoples and nations,
  take it, take it freely!"
  Amen! My Master!

### **DISMISSAL**

Go in peace. Serve in love.

Thanks be to God.