

Fifth Sunday of Easter



May 3, 2026



a Reconciling in Christ
Congregation

Gathering

Welcome & Announcements

Prelude

*Thanksgiving for Baptism

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and
to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

...Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and
for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call you, come, O Lord of
3 Here be - stow on all your ser - vants what they seek from
4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
hosts, and stay; come with all your lov - ing - kind - ness,
you to gain; what they gain from you, for - ev - er
to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
hear your peo - ple as they pray; and your full - est
with the bless - ed to re - tain; and here - af - ter
ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
ben - e - dic - tion shed with - in these walls to - day.
in your glo - ry ev - er - more with you to reign.
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

***Greeting**

P: The grace ... with you all.

C: And also with you.

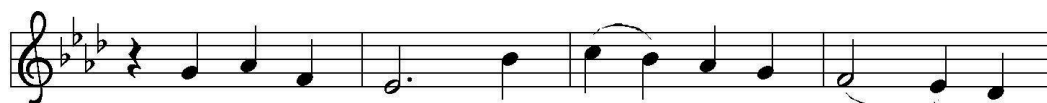
*Hymn of Praise



This is the feast of vic - to - ry for our God.



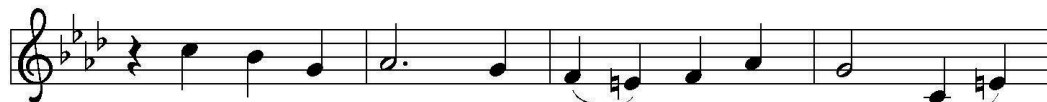
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



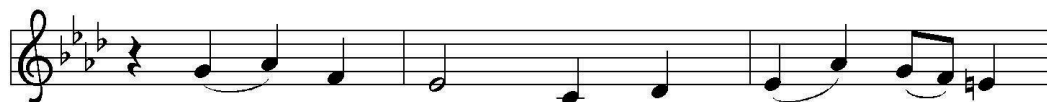
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



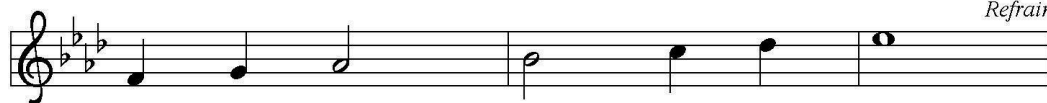
Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

***Prayer of the Day**

Word

First Reading: Proverbs 4:10-18

- ¹⁰ Hear, my child, and accept my words,
that the years of your life may be many.
- ¹¹ I have taught you the way of wisdom;
I have led you in the paths of uprightness.
- ¹² When you walk, your step will not be hampered,
and if you run, you will not stumble.
- ¹³ Keep hold of instruction; do not let go;
guard her, for she is your life.
- ¹⁴ Do not enter the path of the wicked,
and do not walk in the way of evildoers.
- ¹⁵ Avoid it; do not go on it;
turn away from it and pass on.
- ¹⁶ For they cannot sleep unless they have done wrong;
they are robbed of sleep unless they
have made someone stumble.
- ¹⁷ For they eat the bread of wickedness
and drink the wine of violence.
- ¹⁸ But the path of the righteous is like the light of dawn,
which shines brighter and brighter until full day.

The word of the Lord.

Thanks be to God.

Psalm 119:25-32

- ²⁵ My soul cleaves ^l to the dust;
give me life according ^l to your word.
- ²⁶ I have recounted my ways,
and you ^l answered me;
instruct me ^l in your statutes.
- ²⁷ Make me understand
the way of ^l your commandments,
that I may meditate on your ^l marvelous works.
- ²⁸ My soul melts a- ^l way from sorrow;
sustain me according ^l to your word.
- ²⁹ Take from me the ^l way of lying;
let me find grace ^l through your teaching.
- ³⁰ I have chosen the ^l way of faithfulness;
I have set your judg- ^l ments before me.
- ³¹ I hold fast to ^l your decrees;
O LORD, do not put ^l me to shame.
- ³² I will run the way of ^l your commandments,
for you increase my ^l heart's capacity.

Second Reading: 1 Peter 2:2-10

- ² Like newborn infants, long for the pure, spiritual milk,
so that by it you may grow into salvation—
- ³ if indeed you have tasted that the Lord is good.
- ⁴ Come to him, a living stone, though rejected by mortals yet
chosen and precious in God's sight, and ⁵ like living stones let

yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

⁶ For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe,
but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and “A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The word of the Lord.

Thanks be to God.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Gospel: John 14:1-14

[Jesus said to the disciples:] ¹ “Do not let your hearts be troubled. Believe in God; believe also in me.

² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you?

³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

⁴ And you know the way to the place where I am going.”

⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”

⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.

⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.”

⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?

¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works.

¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves.

¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son.

¹⁴ If in my name you ask me for anything, I will do it.”

Sermon

Come, My Way, My Truth, My Life



1 Come, my way, my truth, my life: such a
 2 Come, my light, my feast, my strength: such a
 3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Text: George Herbert, 1593–1632

Music: THE CALL, Ralph Vaughan Williams, 1872–1958

Outside USA: Music © 1911 Stainer and Bell, Ltd., 23 Gruneisen Road, London N3 1DZ, UK. www.stainer.co.uk.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***Creed**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who
was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Amen.

***Prayers**

... merciful God,

C: receive our prayer.

***Peace**

Meal

Musical Offering

***Offering Prayer**

*Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

*Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of", "pow-er and might, heav-en and earth are full of your glo - ry. Ho -", "san - na in the high-est. Blessed is he who comes in the", and "name of the Lord. Ho - san - na in the high - est."

*Eucharistic Prayer

*Lord's Prayer

Our Father in heaven, hallowed be
your name, your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial and
deliver us from evil.

For the kingdom, the power, and
the glory are yours, now and
forever.

Amen.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***Post-communion prayer**

Sending

***Blessing**

***Sending hymn:** (see next page)

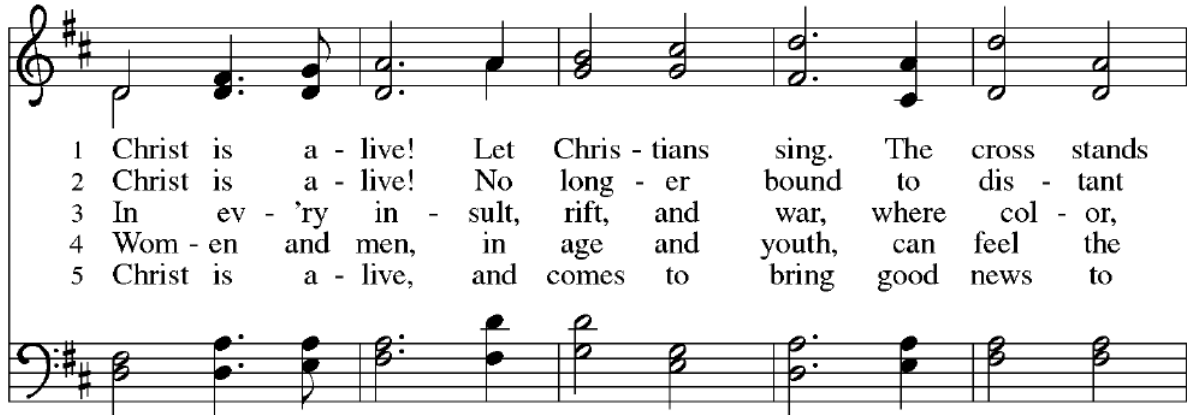
***Dismissal**

P: Go in peace. Praise the Lord. Alleluia!

***C: Thanks be to God. Alleluia!**

Postlude

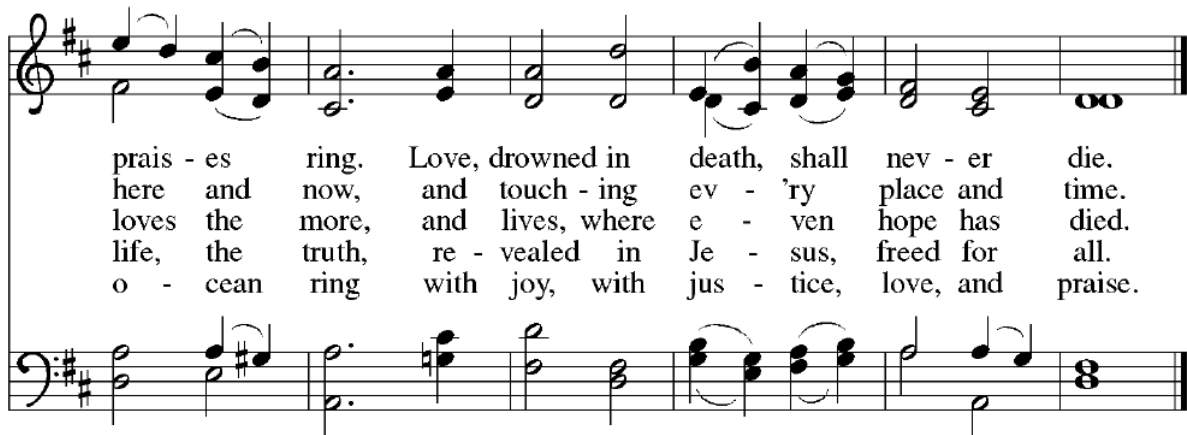
Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936
 Music: TRURO, T. Williams, *Psalmodia Evangelica*, 1789
 Text © 1975, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.